

## STATE OF SOUTH CAROLINA

NEW DIMENSION COMMUNICATIONS  
D/B/A FAST PHONES  
TARIFF REVISIONS – RATE CHANGES

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

## DOCKET

NUMBER: 2008 - 314 - C

(Please type or print)

Submitted by: Angela Janssen

SC Bar Number: \_\_\_\_\_

Address: 1720 Windward Concourse, Ste. 115Telephone: (678) 775-2253Alpharetta, Georgia 30005Fax: (678) 775-1193

Other: \_\_\_\_\_

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition expeditiously  
☐ Request for item to be placed on Commission's Agenda  
☐ Other: \_\_\_\_\_

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)			
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request	
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certificatio	
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigatio	
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement	
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment	
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter	
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response	
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery	
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition	
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation	
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena	
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input checked="" type="checkbox"/> Tariff	
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:	
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest		
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit		
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report		

**Lance J.M. Steinhart, P.C.**

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Also Admitted in New York  
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March 4, 2010

**VIA OVERNIGHT DELIVERY**

Mr. Charles Terreni  
Chief Clerk of the Commission  
South Carolina Public Service Commission  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210  
(803) 896-5100

Re: New Dimension Communications, Inc. d/b/a Fast Phones  
Docket No. 2008-314-C

Dear Mr. Terreni:

Pursuant to staff request, enclosed please find for filing an original and fifteen (15) copies of the New Dimension Communications, Inc. d/b/a Fast Phones' replacement tariff pages 20, 25, 25.1, 25.2 and 25.5. This filing is also being submitted on the [etariff@psc.sc.gov](mailto:etariff@psc.sc.gov) system.

I have enclosed an extra copy of this letter to be date-stamped and returned to me in the self-addressed, postage prepaid envelope I have provided.

If you have any questions or if I may provide you with any additional information, please do not hesitate to contact me. Thank you.

Respectfully submitted,



Angela Janssen

Legal Assistant to Lance J.M. Steinhart  
Attorney for New Dimension Communications, Inc. d/b/a Fast Phones  
Enclosures

cc: Wayne Green (w/enc)

3.1.2 The rates for local service and custom calling services are outlined below:

**Local Phone Service****Rate schedule 4.B****BellSouth Markets****Monthly Charges**

			<u>Maximum Rate</u>	
Monthly Access Fee	(Non-Lifeline Customers)	\$59.95	\$65.00	(T)
	(Lifeline Customers)	\$46.45	\$50.00	(T)
Business Plan	(Non-Lifeline Customers)	\$59.95	\$65.00	(T)
	(Lifeline Customers)	\$46.45	\$50.00	(T)
Platinum Plan	(Non-Lifeline Customers)	\$43.99	\$50.00	(T)
	(Lifeline Customers)	\$30.49	\$40.00	(T)
Gold Plan	(Non-Lifeline Customers)	\$39.99	\$45.00	(T)
	(Lifeline Customers)	\$26.49	\$30.00	(T)
Silver Plan	(Non-Lifeline Customers)	\$32.99	\$40.00	(T)
	(Lifeline Customers)	\$19.49	\$20.00	(T)
Prompt Pay Plan	(Non-Lifeline Customers)	\$43.50	\$50.00	(T)
	(Lifeline Customers)	\$30.00	\$40.00	(T)

**Custom Calling Features (Monthly)**

Call Forwarding	\$ 5.00	\$10.00	
Call Waiting	\$ 5.00	\$10.00	
Three-Way Calling	\$ 5.00	\$10.00	
Non-published Number	\$ 5.00	\$10.00	
Speed Dialing	\$ 5.00	\$10.00	
Call Return	\$ 8.00	\$16.00	
Caller ID	\$10.00	\$15.00	
Local Optional Service	\$20.00	\$15.00	
Inside Wiring	\$ 4.99	\$10.00	
Non-published and Private Number	\$ 7.00	\$14.00	
Toll Block	\$ 5.12	\$10.00	(N)

**Service Initiation Charges**

Connection Fee	\$60.00	\$70.00	(T)
Transfer	\$39.95	\$45.00	
Number Change	\$30.00	\$40.00	
Calling Feature	\$15.00	\$30.00	
Change Order Charge	\$15.00	\$30.00	
Processing Fee	\$30.00	\$40.00	
Toll Block	\$ 8.52	\$17.00	(N)

**Directory Assistance**

Local:	\$1.00	\$1.50
National:	\$1.75	\$3.00

Issued: February 16, 2010

Effective: February 26, 2010

By:

Wayne Green, President  
597 Old Mt. Holly Road, Ste. 301  
Goose Creek, South Carolina 29445

### 3.1.9 Lifeline

#### Regulations

##### (A) General

- (1) Customers eligible under the Lifeline program are also eligible for connection assistance under the Link-Up program.
- (2) One low income credit is available per household at the same address and is applicable to the primary residential connection only. The named subscriber must be a current recipient of any of the low income assistance programs identified below.
- (3) A Lifeline customer may subscribe to any local service offering available to other residential customers. Since the Lifeline credit is applicable to the primary residential connection only, it may not be applied to multiple lines in a package for local service.
- (4) Toll blocking, if elected, will be provided at no charge to the Lifeline subscriber.

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3.1.9 Lifeline

(T)

Regulations (Cont'd)

(A) General (Cont'd)

(5) No deposit will be required of a Lifeline customer who subscribes to toll blocking. If a Lifeline customer removes toll blocking prior to establishing an acceptable credit history, a deposit may be required. When applicable, advance payments will not exceed the connection and local service charges for one month.

(6) The Federal Universal Service Charge will not be billed to Lifeline customers.

(7) Lifeline subscriber's local service will not be disconnected for non-payment of regulated toll charges. Local service may be denied for non-payment of local calls. Access to toll service may be denied for non-payment of regulated tolls.

(8) At no time shall a customer's Lifeline rate go below zero.

Eligibility

(A) Customers are eligible if they participate in at least one of the following programs:

Supplemental Nutrition Assistance Program (SNAP)  
Medicaid  
Temporary Assistance to Needy Families (TANF)

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3.1.9 Lifeline

## Certification

- (A) Proof of eligibility in any of the qualifying low income assistance programs should be provided to the Company at the time of application for services; or eligible Lifeline subscribers may enroll in the Lifeline program by signing a document certifying under penalty of perjury that the customer participates in one of the Lifeline eligible programs and identifying the qualifying program. When eligibility documentation is provided subsequent to installation, the Lifeline credit will be provided on a going forward basis.
- (B) The Company shall verify annually that its Lifeline customers meet the programs qualifications.
- (C) When a customer is determined to be ineligible as a result of reverification, the Company will contact the customer. Notification of impending termination will be in the form of a letter separate from the customer's monthly bill. If the customer cannot provide eligibility documentation within 60 calendar days, the Lifeline credit will be discontinued.

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3.1.10 Link-Up Program

(T)

(B) Eligibility

- (1) To be eligible for a Link-Up credit, a customer must be a current recipient of any one of the low income assistance programs set forth below:

Supplemental Nutrition Assistance Program (SNAP)  
Medicaid  
Temporary Assistance to Needy Families (TANF)

(C) Certification

- (1) Proof of eligibility in any of the qualifying low income assistance programs should be provided to the Company at the time of application for services; or eligible Lifeline subscribers may enroll in the Link-Up program by signing a document certifying under penalty of perjury that the customer participates in one of the Link-Up eligible programs and identifying the qualifying program. When eligibility documentation is provided subsequent to installation, the Link-Up credit will be issued. Additionally, the Lifeline credit will be provided on a going forward basis.
- (2) The use or disclosure of information concerning enrollees will be limited to purposes directly connected with the administration of the Link-Up plan.

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